

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 13, 1986	G 2-27037	G 2-27037 P	

NAME			
City of Lacey			
ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
P. O. Drawer "B" Lacey City Hall	Lacey	Washington	98503

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
A well
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	50	8
QUANTITY, TYPE OF USE, PERIOD OF USE		
5 acre feet per year	community domestic supply	year round as needed
3 acre feet per year	irrigation of 1.5 acres	May 1 to October 1

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1100 feet South and 1100 feet West of Northeast Corner of Section 27.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A.	COUNTY
NE 1/4 NE 1/4	27	18 N	1 W	13	Thurston

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That part of Lot 2 of Section 27, T. 18 N., R. 1 W.W.M., and of shorelands in from thereof, described as follows:

Beginning at a point on the East line of county road known as Carpenter Road, 169 feet North of the South line of said Lot 2; running thence Easterly parallel with the South line of said lot 904.3 feet; thence South 15 feet; thence Easterly parallel with said South line to the line of ordinary high water of Long Lake; thence Northerly along said line of ordinary high water to the South line of the North 943.86 feet of said Lot; thence West along said South line to a point 619.3 feet East of said East line of road; thence North 130.08 feet and West 619.3 feet to said East line of road; thence Southerly along said East line of road 338 feet more or less to the point of beginning; TOGETHER with all shorelands as conveyed by State of Washington lying in front of, adjacent to and abutting on said tract; EXCEPTING therefrom the East 30 feet of the West 619.3 feet of said portion of Lot 2 for road. In Thurston County, Washington.

DESCRIPTION OF PROPOSED WORKS

A well, expected to be ~~6'~~^{8'} x 100' with a 5 HP submersible pump.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:

February 1, 1988

COMPLETE PROJECT BY THIS DATE:

February 1, 1995

WATER PUT TO FULL USE BY THIS DATE:

~~February 1, 1996~~

Feb 1, 2010

PROVISIONS

The annual quantity of 5 acre feet per year for community domestic supply will be issued supplemental to the existing City of Lacey's water rights.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this permit was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the permittee that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The instantaneous quantity appropriated by this document is considered to be a portion of the amount reserved by the adoption of Chapter 173-591, the Reservation of Future Public Water Supply For Thurston County. The priority date of this permit is August 13, 1986.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington, this 14th day of April, 1987.

Andrea Beatty Riniker, Director
Department of Ecology

by

Clark Haberman
Clark Haberman, Regional Manager

ENGINEERING DATA

OK *UP*